

Seeing God Everywhere¹

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I am realizing that anything at all that belongs to earthly world --all sensible things, material wealth, social prestige and political power-- will never satisfying my will and hence attaining a real bliss. I am realizing that because my will is designed for infinity; only the Infinite can satisfy it.



I am realizing the only way to attain a real bliss is by “seeing God everywhere”. This means a quality of an inward journey. This means perceiving symbol, archetype, essence and quasi-celestial of every sensible thing. Al-Baqarah (26) provides a signal of a quasi-celestial nature of a sensible thing:

كُلَّمَا رُزِقُوا مِنْهَا مِنْ تَمَرَّةٍ رِّزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلٍ وَأَتُوا بِهِ مُتَشَابِهًا ...

¹ Inspired by Frithjof Schuon (2002), The Roots of the Human Condition (page 89).

..... Every time they are fed with fruits therefrom, they say: "Why, this is what we were fed with before," for they are given things in similitude; ...

I am realizing the quality of an inward journey does not mean a renunciation of the outward which is impossible. Rather, the quality is determined by the spiritual meaning of the world and life. This means equilibrium between two my human tendencies: (1) tendency towards the outward around me, and (2) tendency towards-- borrowing a Christian term--the "kingdom of God which is within" me.

I am realizing that what must I do is to sensitize my awareness about the spiritual rootedness of the external world with its tyranny that at once dispersing and compressing; as yet, quite the contrary, allow me "seeing God everywhere". What must I do is to withdraw from the seductive and the enslaving grasps of the outward world, and hence to treat them with nobleness and sobriety.

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